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TELEPHONE (312) 258-5500

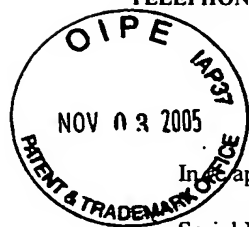
**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606



In application of: Seeler et al

CONFIRMATION NO.: 1515

Serial No.: 10/780,801

GROUP ART UNIT: 2852

Filed: February 18, 2004

EXAMINER: Sandra L. Brase

For: "SYSTEM AND METHOD FOR REMOTE MAINTENANCE, REMOTE CONFIGURATION AND/OR REMOTE OPERATION OF AN ELECTROPHOTOGRAPHIC PRINTING SYSTEM OR COPYING SYSTEM"

**AMENDMENT "A" MAIL STOP AMENDMENT**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*30	MINUS	**30		( ) X 25.00 (X) X 50.00	\$00
INDEP. CLAIMS	4*	MINUS	4		( ) X 100.00 (X) X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$180.00 ( ) \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$\_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ is attached.
- ☐ A check for \$\_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$\_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on November 1, 2005.

Brett A. Valiquet  
NAME OF APPLICANT'S ATTORNEY

SIGNATURE

November 1, 2005

DATE



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**AMENDMENT "A"**

APPLICANT: Matthias SEELER et al      GROUP ART UNIT: 2852  
SERIAL NO.: 10/780,801      EXAMINER: Sandra L. Brase  
FILED: February 18, 2004      CONFIRMATION NO.: 1515  
TITLE: "SYSTEM AND METHOD FOR REMOTE  
MAINTENANCE, REMOTE CONFIGURATION AND/OR  
REMOTE OPERATION OF AN  
ELECTROPHOTOGRAPHIC PRINTING SYSTEM OR  
COPYING SYSTEM"

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

S I R:

In response to the Office Action dated August 5, 2005, the following is submitted.